

Registration Brochure



Combined Conference & Training Event

July 2011						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

www.al-apse.org

www.acdd.org

**Montgomery
Renaissance
Hotel & Spa
at the
Convention Center**

Featured Speakers



Sheri Melander-Smith will provide the opening keynote at the 2011 AL-APSE & ACDD conference. Sheri is a highly sought-after inspirational and motivational speaker. In her presentation, she describes how she went from being a disabled child, to an international fashion model and soap opera actress.

Sheri shares her story in a down-to-earth, authentic and heartwarming style. Sheri's incredible life journey mesmerizes audience members with its ups and downs, twists and turns.



Ryan Loken began his career at Wal-mart as a Senior Management Recruiter, was quickly promoted to Human Resources Manager and then Manager of Talent – East. In his present position of Senior Manager of Talent Services, he is responsible for leading a team of recruiters focused on ensuring that the Wal-mart US corporate divisions are properly staffed.

Ryan began his career in the consumer packaged goods industry with The Schwan Food Company, where he developed a myriad of technical, managerial and recruiting skills by staffing for the warehouse, human resources, sales, call centers and executive positions.

Ryan has received a number of awards ranging from a series of customer service and candidate care awards, to an award of achievement by Careers in Disabled magazine, and has been quoted in the *Wall Street Journal*.

Ryan will share his personal story focused on overcoming and motivation, to recruiting expertise, preparing for job interviews, resume writing, training recruiters on techniques, and discussing how his visual impairment has impacted his life and lead to success.



Doug Crandell has managed, staffed and directed community employment programs at the provider level for 20 years, providing customized employment and evidence-based employment practices to people with various disabilities and their employers. Doug has directed a number of employment demonstration grants through the U.S. DOL, the Bureau of Justice Assistance and the Social Security Administration under the EBP Dartmouth study for Supported Employment and medication management. He works at the University of Georgia at the Institute on Human Development and Disability and co-facilitates that state ADA Office's customer service training for people with disabilities.

In addition, Doug Crandell is the author of five books, one of which beat out former President Jimmy Carter for the Georgia Author of the Year Award. All the books deal with characters with disabilities and/or mental illness, portrayed in non-stereo-typical ways.

2011 AL-APSE AWARDS

Alabama APSE will recognize individuals, employers, and professionals at this year's conference on Wednesday evening, July 27, 2011. Award nominations are currently being accepted. Please complete the information below and submit to AL-APSE at ***alabamaapse@aol.com*** or mail to Alabama APSE at 8228 Royal Oak Court, Montgomery, AL 36117. Deadline to submit nominations is June 1, 2011. You can contact Byron White at 334-353-7713 for more information.

Following the awards presentations, conference attendees are invited to set sail on the Montgomery Riverboat for a cruise honoring this years winners.

Award Categories

- ◆ **Personal Achievement** - Supported Employee working in a **Small Business** (less than 50 employees **and** Supported Employee working in a **Large Business** (more than 50 employees).
- ◆ **Family of the Year** - Family or support source that helps to make employment and independence possible for a self-advocate.
- ◆ **Small Employer** - Employer with less than 50 employees that recognizes the contributions of self-advocates.
- ◆ **Large Employer** - Employer with more than 50 employees that recognizes the contributions of self-advocates.
- ◆ **Professional of the Year** - Individual that has made a positive impact on the lives of self-advocates and in the field of supported employment.
- ◆ **Brenda McComb (AL-APSE) Leadership Award** - Individual that is a recognized leader in the field of supported employment.
- ◆ **Jim Green Supported Employment Agency of the Year** - Agency on the cutting edge of supported employment and integrated employment outcomes for self-advocates.

Please provide the following information: **Nominator:** _____

Nominator Contact Information: Telephone: _____

Email: _____

Nominee: _____ **Category:** _____

Place of Employment: _____

Address: _____ **City:** _____ **ZIP:** _____

Phone: _____ **Email:** _____

Please attach at least one page telling us why you are nominating this person for the award category you listed above. Additional letters of support are encouraged.

Deadline to apply is June 1, 2011.

*Make
Your
Reservations
Early!!!!*

R
RENAISSANCE®
MONTGOMERY HOTEL & SPA
AT THE CONVENTION CENTER

*Deadline
For
Conference
Rate
6/24/2011*

Room	Single Rate	Double Rate	Triple Rate	Quad Rate
Run of House	\$114	\$114	\$124	\$124
Deluxe King Room	\$114	\$114	\$124	\$124

Hotel's room rates are subject to applicable state and local taxes (currently 12.5 % + \$1.00) in effect at the time of check-out.

Reservations by attendees must be received on or before **6/24/2011 12:00:00 AM**, (the "Cut-Off Date").

METHOD OF RESERVATIONS

Reservations for the Event will be made by individual attendees by calling **877-545-0311** and asking for the "Alabama Association for Persons in Supported Employment (AL-APSE)" group room block.

All reservations must be accompanied by a first night room deposit or guaranteed with a major credit card. The Hotel will not hold any reservations unless secured by one of the above methods.



Annual Silent Auction
The AL-APSE Silent Auction to raise funds to support the
Dinē Barclay Scholarship will be held on Thursday, July 28, 2011.
Come prepared to make a purchase!!!!



Consumer Involvement

Limited funds are available to self-advocates and family members to attend this year's AL-APSE & ACDD Conference. Funds will cover registration, hotel, and food. Please complete the application on **page 6** and mail application to:

Byron White
DMH
100 North Union Street, Suite 486
Montgomery, AL 36130
or email to byron.white@mh.alabama.gov

Transportation to and from the event will be the responsibility of the applicant.

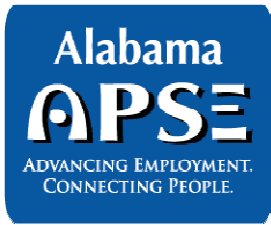


Exhibit Registration Form

*AL-APSE & ACDD
Full Steam Ahead!!*

July 27 - 29, 2011



Greetings! Alabama APSE and ACDD invites your participation as an exhibitor in the state's largest conference dedicated to supported employment and the employment of people with disabilities. The annual conference will be held in Montgomery, Alabama July 27- 29, 2011 at the Renaissance Montgomery Hotel & Spa at the Convention Center.

Company/Organization Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

Email: _____

Name of company/organization representative(s) manning booth:

Exhibit Booth Fee

_____ \$375.00- For-Profit

_____ \$200.00- Non-Profit

Program Ad Sponsor – (Please attach ad or business card)

_____ \$500.00 Full Page

_____ \$250.00 Half Page

_____ \$100.00 Quarter Page

_____ \$50.00 Business Card

For Questions please contact:
Helen Baker 334-293-7012

Please email your ad or business card to:
byron.white@mh.alabama.gov
Deadline for Ad or Business Card 4/10/2011

Please send payment to
AL-APSE:
8228 Royal Oak Court
Montgomery, AL 36117

Exhibitors can begin set up at 8:30 a.m. on 7/27/2011 and can dismantle following afternoon break on July, 28, 2011



Consumer Involvement Fund Application*

NAME: _____ **DATE:** / /

ADDRESS: _____ **TELEPHONE NUMBER:** _____

CITY: _____ **STATE:** _____ **ZIP:** _____

EMAIL: _____

AGE OF PERSON WITH A DEVELOPMENTAL DISABILITY: _____ ETHNIC STATUS (OPTIONAL):
 ___ HISPANIC ___ AFRICAN AMERICAN
 ___ ASIAN-AMERICAN ___ AMERICAN INDIAN
 ___ CAUCASIAN ___ OTHER

() CHECK ALL THAT APPLIES:

- ___ I am a **person** with a developmental disability. ___ I am a **parent** of a child with a developmental disability
- ___ My **family member** is an adult with a developmental disability. (The term family is used to refer to children and their parent(s) or family member(s) who are primary caregivers. ___ I am the **guardian** for a person with developmental disability.

LIST ACTIVITY FOR WHICH YOU ARE SEEKING FUNDS TO ATTEND

(You must attach to this application any printed information on the event that clearly explains what you want to attend, such as the agenda, brochure, and registration form).

Date of Event/Activity: _____ Location of Event/Activity: _____

Have you attended this event/activity before? ___ Yes ___ No If Yes, indicate date/year of last attendance?

If Yes, indicate location: _____

CONSUMER INVOLVEMENT FUND *(Please indicate how much you can pay, how much you can get from other sources and how much you are requesting from the Consumer Involvement Fund.)*

Have you used the Consumer Involvement Fund? Yes No

If Yes, For What Event/Activity? _____ Date of Event/Activity: _____
 Location of Event/Activity: _____ Amount Received: \$ _____

	YOUR FUNDS	OTHER SOURCES	REQUESTED AMOUNT
REGISTRATION			
PERSONAL ASSISTANCE			
HOTEL/LODGING			
MILEAGE			
CHILD CARE			
RESPIRE CARE			
MEALS			
OTHER			
TOTAL			

AL-APSE/ACDD CONFERENCE REGISTRATION FORM

AL-APSE Members: \$100.00 Before July 8
Non-AL-APSE Members: \$175.00 Before July 8
ADD \$25.00 after July 8, 2011

Name Organization

Address City Zip

(____) _____ - _____
Telephone Email (for registration confirmation)

ADA Accessibility Needs _____ **Must Request by July 1, 2011**

Please contact byron.white@mh.alabama.gov or 334-353-7713 to discuss ADA needs

APSE Member? Yes _____ No _____ Membership # _____

_____ I will attend Awards Reception on the Riverboat (available to first 250 registrants)

_____ I will attend APSE Membership Breakfast (**membership not required**)

Continuing Education and CRC Credit Available

Approval Pending for CE's in

Social Work

Counseling

Nursing

Participants must be in attendance for full conference and must attend approved sessions for all time slots to receive Continuing Education Credit. No contact hours will be awarded for partial attendance.

For Updates Contact: Alabamaapse@aol.com, visit www.al-apse.org
or contact Beth.Hanks@rehab.alabama.gov (251-479-8611)

By registering for the conference each attendee understands that photographs and videos will be taken throughout the conference for use in publications, presentations, and other events. The photos will remain the property of AL-APSE. Please inform photographer(s) if you do not wish to be photographed.

Make Checks Payable to: Visa & MasterCard Accepted \$2.00 Processing Fee

Alabama APSE

Mail Registration Form & Check to: Card Number _____

AL-APSE

8228 Royal Oak Court

Montgomery, AL 36117

Expiration Date _____

Visit www.al-apse.org
to register electronically

Authorized Signature

Purchase Order # _____

Cancellation Policy: Registration Fees Cannot Be Refunded, Substitutions Will Be Accepted

2011 Conference Schedule

Wednesday, July 27th

Registration:	10:00 – 12:50
Opening Session:	1:00 - 2:30
Break:	2:30 - 3:00
Concurrent Sessions:	3:00 - 4:00
Awards Dinner:	4:45 - 6:00
Night on the River:	6:00 - 10:00

Thursday, July 28th

AL-APSE Membership Breakfast:	7:00 - 8:15
General Session:	8:30 – 9:45
Silent Auction:	9:45 - Until
Break:	9:45 – 10:15
Concurrent Sessions:	10:15 – 11:15
Lunch (On Your Own):	11:15 – 1:00
Concurrent Sessions:	1:00 – 2:00
Break:	2:00 – 2:15
Concurrent Sessions:	2:15 – 3:15
Break:	3:15 – 3:45
Concurrent Sessions:	3:45 – 4:45
Evening Activity:	TBA

Friday, July 29th

General Session:	8:15 - 9:30
Break:	9:30 - 10:00
Closing Session:	10:00 - 11:30

For More Information Visit:

www.al-apse.org

www.acdd.org

Email: alabamaapse@aol.com

Contact: Byron White: (334) 353-7713
Byron.white@mh.alabama.gov

Beth Hanks: (251) 479-8611
Beth.hanks@rehab.alabama.gov