



**CALL FOR PRESENTATION ABSTRACT**

**AL-APSE 2012 Conference: "Step into the Future: Employment Fits"**

**JULY 25 - 27, 2012**

**Mobile, AL**

**The Battle House Renaissance Mobile Hotel and Spa**

**AL-APSE welcomes your proposal for a concurrent session on a current and relevant topic that will be of interest to professionals working in the disability field, individuals with disabilities, parents, SE personnel, program administrators, and rehabilitation personnel.**

**Session Title:** \_\_\_\_\_

**Presenter(s)** \_\_\_\_\_

**Presenter Contact Information: Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Abstract: Please provide a brief description of your presentation to include the learning objective for participants of this session (e.g. At the end of the session, participant will be able to *describe* the job coaching process.)**

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**Audio/Visual Needs: Screen \_\_\_ LCD Projector \_\_\_ Power Cart \_\_\_ Flip Chart \_\_\_ Other \_\_\_\_\_**

*AL-APSE appreciates any audio visual equipment that you can provide for your session!*

**Please list the equipment you plan to provide for your session:** \_\_\_\_\_

**Email completed abstract to Beth Hanks at [beth.hanks@rehab.alabama.gov](mailto:beth.hanks@rehab.alabama.gov) no later than**

**March 16, 2012 (notify by March 30, 2012)**

**Office # 251-478-2136**

**We are applying for CE's for nurses, social workers and counselors – Therefore, you must submit a *full resume or curriculum vitae and paragraph biography for introductory purposes* with your submission.**

**Attach additional sheets if necessary**