



CALL FOR PRESENTATION ABSTRACT

AL-APSE

Conference: June 28-30, 2023

Breakouts on June 29 only

Montgomery, AL

Renaissance Hotel & Spa

AL-APSE welcomes your proposal for a concurrent session on a relevant topic that will be of interest to professionals working in the disability field, individuals with disabilities, parents, supported employment personnel, program administrators, and rehabilitation personnel.

Session Title: _____

Presenter(s): _____

Presenter Contact Information

Address: _____

Telephone: _____ **Email:** _____

Abstract: Please provide a brief description of your presentation to include the learning objective for participants of this session (e.g., At the end of the session, participant will be able to *describe* the job coaching process.)

Audio/Visual Needs: Screen ___ **LCD Projector** ___ **Power Cart** ___ **Flip Chart** ___ **Other** ___

The Presenter is asked to bring their computer/tablet to their session as PowerPoint compatibility becomes an issue!

Email completed abstract to Byron.white@mh.alabama.gov no later than

April 1, 2023

Office # (334) 353-7713

We are applying for CEs for social workers and counselors- CRC-

Therefore, please submit a full resume or curriculum vitae and paragraph biography for introductory purposes.